

EXECUTIVE

Date: Wednesday 5th March, 2025 Time: 5.00 pm Venue: Mandela Room
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AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Minutes - Executive - 5 February 2025 3 - 16
4. Minutes - Executive Sub Committee for Property - 5 February 2025 17 - 20

DEPUTY MAYOR AND EXECUTIVE MEMBER - EDUCATION AND CULTURE

5. SHiFT Progress Report 21 - 28

EXECUTIVE MEMBER - ADULT SOCIAL CARE AND PUBLIC HEALTH

6. Auto-enrolment of Free School Meals and maximising Pupil Premium Funding Pilot across Middlesbrough 29 - 40

EXECUTIVE MEMBER - DEVELOPMENT

7. Review of the Statement of Community Involvement 41 - 80

EXECUTIVE MEMBER - FINANCE

8. Welfare Support Policy 81 - 102
9. Tender Pipeline Approval 2025/2026 103 - 132
10. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin
Director of Legal and Governance Services

Town Hall
Middlesbrough
Tuesday 25 February 2025

MEMBERSHIP

Mayor C Cooke (Chair) and Councillors T Furness, P Gavigan, L Henman, J Ryles,
P Storey, J Thompson and N Walker

Assistance in accessing information

**Should you have any queries on accessing the Agenda and associated information
please contact Scott Bonner / Chris Lunn, 01642 729708 / 01642 729742,
scott_bonner@middlesbrough.gov.uk / chris_lunn@middlesbrough.gov.uk**